## **MIAMI-DADE COUNTY** OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT **NEIGHBORHOOD STABILIZATION PROGRAM (NSP)** PRELIMINARY APPLICATION

## Prior to applying, please be advised of the following program requirements:

1 )	Vour household	income must	he within th	e following limits:
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Family	Income is	Family	Income Is	Family	Income Is	Family	Income Is
Size	Less Than	Size	Less Than	<u>Size</u>	Less Than	Size	Less Than
1	56,640.00	3	72,840.00	5	87,360.00	7	100,320.00
2	64,680.00	4	80,880.00	6	93,840.00	8	106,800.00

- You must have completed an 8-hour homebuyer counseling class through an organization that is on an approved list maintained by the County. A copy of the certificate of completion must be attached to this application for assistance.
- 3.) You must be pre-approved for a 1st mortgage loan by a financial institution participating with this program. Please attach both an approval letter and an affordability analysis.
- You do NOT have to be a first-time homebuyer to participate in this program. 4.)
- 5.)

Requested Subsidy Amount:	(Estim	ate)			
-				Social Socurity:	,
Applicant's Name:(last)	(first)	(m)		Social Security/	_!
Co-Applicant's Name:				Social Security:	1
(la	st) (first)	(m)	:	social security.	
Present Address:				Apt: #	
			Phone #: (W)		
Number of persons in Household	I including yourself (Circle one	) 1 2 3 4 5 6 7 8 9 10+	+		
Applicant: Source of Income	(check all that apply): Emp	ployment	Child Support / A		
Social Security / SSI Amount of gross income from	a abovo courcos (boforo ta	Pension / Retire	ment	Other (explain)	
Employment: \$	per	hour, (if hourly	y, number of hours worked per week:	)	)
\$	weekly \$	bi-weekly \$	monthly s	5	annually
Other Income \$	weekly \$	bi-weekly \$	monthly S	<u>}</u>	annually
Co-Applicant: Source of Inco	ome (check all that apply):	Employment	ment	Child Support / Alimony Other (explain)	
Amount of gross income from	above sources (before ta	xes and other deductions	s):	Other (explain)	
Employment: \$	per	hour, (if hourl	y, number of hours worked per week:	)	١
\$ Other Income: \$	weekly \$	bi-weekly \$	monthly s	<u> </u>	annually
Juner income: \$	weekly \$	bi-weekiy t	•monuny s	>	annually
			y/Our signature(s) below authorize the releas orize any recipient hereof to consider a photo		
pplicant's Signature		Date	Co-Applicant's Signature	Date	

## MIAMI-DADE COUNTY OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT 701 NW 1<sup>st</sup> Court 14<sup>th</sup> Floor Miami, FL 33136

## NEIGHBORHOOD STABILIZATION PROGRAM (NSP)

PROGRAM GUIDELINES

- 1. Applicant(s) do **NOT** have to be first-time homebuyers.
- 2. Applicant must be pre-approved for a 1<sup>st</sup> mortgage loan through a lender that is participating in this program.
- 3. Each applicant must complete, prior to applying to this program, an 8-hour homebuyer counseling course provided through an agency approved by the County. The certificate of completion must accompany the application and be no older than 12 months.
  - Applicant(s) household income may not exceed 120% of Area Media Income [AMI] for the family size for Miami-Dade County and must be a minimum of 51% AMI.
- 4. The OCED has allocated approximately \$9,790,000 for this program and expects to award funding based on the income of the applicant, but no more than \$70,000.
- 5. Only homes that have been foreclosed-upon purchased and rehabilitated by the county are eligible under this program.
- 6. This is a loan to the homebuyer. This loan may carry interest rate terms based upon the debt-to-income ratio of the homebuyer. The interest rate will not exceed 6%.
- 7. The homebuyer must occupy the property as his/her principal residence.
- 8. There will also be an affordability period that runs with the mortgage relative to this program. If the homebuyer sells the property within the affordability period, all of the funds will need to be paid back to the County. The home also needs to be sold to a program eligible person earning a household income not to exceed 120 percent of the AMI.
- 9. The maximum purchase price may not exceed \$205,000.
- 10. The homebuyer must be prepared to close within 120 days of issuance of the County's award to the homebuyer.
- 11. The application deadline is August 1, 2009. It will be extended until all the county purchased homes are sold.
- 12. Additional information about this program may be obtained by calling (786) 469-2248, (786) 469-2254, (786) 469-2249 or (786) 469-2100